

|   |  |               |  |                      |  |           |  |                         |  |
|---|--|---------------|--|----------------------|--|-----------|--|-------------------------|--|
| PHOTO NO. 920198  |  | LOT NO. 3001  |  | C                    |  | 1647 N    |  | 9610 E                  |  |
| COUNTRY BURMA   |  |               |  | PROVINCE MEGU        |  |           |  |                         |  |
| AREA NO. 73 U   |  | SUBJECT C9C   |  | SUBJECT C52          |  | SUBJECT   |  | SUBJECT                 |  |
| R A N G O O N   |  | P I G N I N G |  | O F                  |  | T O I N T |  | S I N O - B U R M E S E |  |
| T A T E M E N T   |  |               |  |                      |  |           |  |                         |  |
| (8)   |  |               |  |                      |  |           |  |                         |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY              |  | CLASS     |  | NO. OF CARDS            |  |
| April 63  |  | 1             |  | 1                    |  | 4         |  | 2                       |  |
| CLASSIFICATION  |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |           |  |                         |  |
| SECRET  |  | JFK           |  | FORWARD MAY 7 '63    |  |           |  |                         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |               |  |                      |  |           |  |                         |  |

|                        |        |           |          |                |              |                      |         |           |         |
|------------------------|--------|-----------|----------|----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.              | 926199 | LOT NO.   | \$ 3001  | TRAP REFERENCE | C            | DATE                 | 16 47 N | LONGITUDE | 96 10 E |
| COUNTRY                | Burma  |           | PROVINCE |                |              |                      |         |           |         |
| AREA NO.               | 734    | SUBJECT   | C9C      | SUBJECT        | C52          | SUBJECT              |         | SUBJECT   |         |
| R A N G O O N          |        | L I K     |          | \$ H A O - C H |              |                      |         |           |         |
| I L E A V I N G        |        | B U R M A |          | A F T E        |              |                      |         |           |         |
| R \$ T A T E V I S I T |        |           |          |                |              |                      |         |           |         |
| (8)                    |        |           |          |                |              |                      |         |           |         |
| DATE OF PHOTO          |        | TYPE      | QUALITY  | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| April 6 3              |        | 1         | 1        | 4              | 2            | FORWARD MAY 7 63     |         |           |         |
| CLASSIFICATION         |        | O U O     |          | CAPTIONED BY   |              | S O K                |         |           |         |

|  |        |  |              |               |                   |               |                      |  |           |               |
|--|--------|--|--------------|---------------|-------------------|---------------|----------------------|--|-----------|---------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5   |        |  |              |               |                   |               |                      |  |           |               |
| PHOTO NO.  | 920200 |  | LOT NO.      | 83001         |                   | MAP REFERENCE | C                    |  | LONGITUDE | 1647 N 9610 E |
| COUNTRY  | BURMA  |  |              | PROVINCE PEGU |                   |               |                      |  |           |               |
| AREA NO.   | 73 U   |  | SUBJECT      | CSL           |                   | SUBJECT       | C2C                  |  | SUBJECT   |               |
| RANG   |        |  | O O N        |               | WORKERS           |               | RS                   |  | AT        |               |
| MAY  |        |  | DAY          |               | RACCLY            |               | AT                   |  | KYA       |               |
| IKKA   |        |  | BAN          |               | BROKND            |               |                      |  |           |               |
| <div style="text-align: center;">(8)</div>   |        |  |              |               |                   |               |                      |  |           |               |
| DATE OF PHOTO  |        |  | TYPE         | QUALITY       | CLASS             | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |  |           |               |
| IMAY 6 3 4 2   |        |  | 4            | 2             | FORWARD MAY 7, 63 |               |                      |  |           |               |
| CLASSIFICATION   |        |  | CAPTIONED BY |               |                   |               |                      |  |           |               |
| DUO  |        |  | STR          |               |                   |               |                      |  |           |               |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 17-1 (Use Previous Editions)</span> <span>Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5</span> <span>GPO 918791</span> </div> |        |  |              |               |                   |               |                      |  |           |               |







|           |  |         |  |           |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
|-----------|--|---------|--|-----------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. |  | 926204  |  | LOT NO.   |  | \$ 3001 |  | MAP REFERENCE |  | NIP     |  | LATITUDE |  | 19 16 N |  | LONGITUDE |  | 9 7 56 E |  |
| COUNTRY   |  |         |  | THAILAND  |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
| AREA NO   |  |         |  | 5L        |  | SUBJECT |  | CIL           |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| M A E     |  | H O N G |  | S O N     |  | H U A N |  | I             |  | e       |  |          |  |         |  |           |  |          |  |
| N G       |  | M O N A |  | S T E R Y |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
|           |  |         |  |           |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |

(7 10)

|                |  |      |  |              |  |         |  |              |  |                             |  |
|----------------|--|------|--|--------------|--|---------|--|--------------|--|-----------------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS / |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH        |  |
| Feb 6 3 4      |  | 1    |  | 4            |  | 1       |  | 1            |  | Thailand Illustrated May 63 |  |
| CLASSIFICATION |  | Duo  |  | CAPTIONED BY |  | S.T.K.  |  |              |  |                             |  |

PHOTO ANALYSIS REPORT





|  |  |                   |  |               |  |                                |  |              |  |
|--|--|-------------------|--|---------------|--|--------------------------------|--|--------------|--|
| FORM NO. 174   |  | 1 Jan 56          |  | 2000/04/17    |  | CIA-RDP78-05867A000414740005-5 |  | LONGITUDE    |  |
| PHOTO NO. 520208   |  | LOT NO. 34097     |  | MAP REFERENCE |  | LATITUDE                       |  |              |  |
| COUNTRY USSR   |  |                   |  | PROVINCE      |  |                                |  |              |  |
| AREA NO. N   |  | SUBJECT 300       |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT      |  |
| 5  |  | 44                |  | - C L A       |  | 8 8                            |  | 15           |  |
| 25   |  | P E N D A N T     |  | N O.          |  | 3 7 5                          |  | 20           |  |
| 45   |  | 1 N O U T S C I E |  | P O L A N D.  |  |                                |  | 40           |  |
| <p>PP ① of 3-PT PANAMA. 3V</p> <p>SEC CIA — — —</p>  |  |                   |  |               |  |                                |  |              |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY       |  | CLASS                          |  | NO. OF CARDS |  |
| 27 May 63  |  | 4                 |  | ✓             |  | B                              |  | 1            |  |
| CLASSIFICATION   |  |                   |  | CAPTIONED BY  |  |                                |  |              |  |
| SECRET   |  |                   |  | A             |  |                                |  |              |  |
| <p>Approved for Release 2000/04/17 : CIA-RDP78-05867A000414740005-5</p> <p>PHOTO ANALYSIS REPORT</p> |  |                   |  |               |  |                                |  |              |  |



|                               |  |              |  |                      |  |          |  |              |  |
|-------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 925208              |  | LOT NO. 3497 |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY USSR                  |  | PROVINCE     |  |                      |  |          |  |              |  |
| AREA NO. N                    |  | SUBJECT 300  |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 5 K                           |  | 5            |  | 10                   |  | 15       |  | 20           |  |
| E R                           |  | 25           |  | 30                   |  | 35       |  | 40           |  |
| 7                             |  | 45           |  | 50                   |  | 55       |  | 60           |  |
| PT 3 H-2 RECON-SCA<br>SEC CIA |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO                 |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| 27 May 63                     |  | ✓            |  | ✓                    |  | B        |  | 1            |  |
| CLASSIFICATION                |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| SECRET                        |  | Shir Jensen  |  | [REDACTED]           |  |          |  |              |  |

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|   |  |                 |  |              |  |         |  |              |  |
|---|--|-----------------|--|--------------|--|---------|--|--------------|--|
| PHOTO NO. 926209  |  | LOT NO. 409V    |  | C            |  | 5420 N  |  | 1833 E       |  |
| COUNTRY Poland  |  | PROVINCE GDANSK |  |              |  |         |  |              |  |
| AREA NO. 1011M  |  | SUBJECT ALA     |  | SUBJECT ALY  |  | SUBJECT |  | SUBJECT      |  |
| G D S N   |  | 5 I A           |  | 10 P O R T   |  | 15 -    |  | 20 E W E D I |  |
| S H   |  | 25 Q U A Y      |  | 30 L K C     |  | 35 F A  |  | 40 D U T C   |  |
| H   |  | 45 Q U A Y      |  | 50 B H I A   |  |         |  |              |  |
| <p>(32) PT @ OF 4-PT PANORAMA.<br/>         SEE CIA</p> |  |                 |  |              |  |         |  |              |  |
| DATE OF PHOTO   |  | TYPE            |  | QUALITY      |  | CLASS   |  | NO. OF CARDS |  |
| 2 May 63  |  | 4               |  | 2            |  | B       |  | 20           |  |
| CLASSIFICATION  |  | S/NF Dusen      |  | CAPTIONED BY |  | R       |  | 25X1A        |  |

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

GPO 918791

|  |  |              |  |                 |  |                  |  |                   |  |
|--|--|--------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 920210   |  | LOT NO. 409V |  | REFERENCE C     |  | LATITUDE 54 20 N |  | LONGITUDE 18 33 E |  |
| COUNTRY Poland   |  |              |  | PROVINCE GDANSK |  |                  |  |                   |  |
| AREA NO. 1451M   |  | SUBJECT ARA  |  | SUBJECT ALU     |  | SUBJECT          |  | SUBJECT           |  |
| G D 4 A  |  | 5 1 A        |  | 10 P 2 R T      |  | 15 -             |  | 20 S W E D        |  |
| S H  |  | 25 Q U A Y   |  | 30 L K C        |  | 35 F R           |  | 40 D U T C        |  |
| H  |  | 45 Q U A Y   |  | 50 S H          |  |                  |  |                   |  |
| <p>Pt 2 OF 4. PT PANORAMA.</p> <p>SEE CIA</p>  |  |              |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| 2 May 63   |  | 4            |  | 2               |  | B                |  | 2                 |  |
| CLASSIFICATION   |  |              |  | CAPTIONED BY    |  |                  |  |                   |  |
| S/NF Densen  |  |              |  | R               |  |                  |  |                   |  |
| <p>FORM NO. 172 USE PREVIOUS EDITIONS</p> <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 918791</p> |  |              |  |                 |  |                  |  |                   |  |

PHOTO NO. 920210  
 LOT NO. 54098  
 MAP REFERENCE C  
 LATITUDE 5420N  
 LONGITUDE 1833E

COUNTRY Poland  
 PROVINCE G D A N S K

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-----------------------|---------|---------|
| 105M    | ALA     |         |         |         |         |         |                       |         |         |
| G D Y N | A       |         | P       | 10      | R T     |         | -                     | 15      | S W E D |
| H       | Q U A Y |         | 13      | 30      | G       |         | L K                   | 35      | F R     |
| U T C H | Q U A Y |         |         | 50      |         |         | STALOWE PIEL (RGT FG) |         |         |

Pt 3 of 4-pt MIA/RAA.  
 See CIA

(20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 May 63      | 4    | 2       | B     | 1            |

CAPTIONED BY S/NF Duffin

|                             |    |               |   |                 |   |                |   |                 |   |
|-----------------------------|----|---------------|---|-----------------|---|----------------|---|-----------------|---|
| PHOTO NO. 926212            |    | LOT NO. 54098 |   | MAP REFERENCE C |   | LATITUDE 1420N |   | LONGITUDE 1833E |   |
| COUNTRY Poland              |    |               |   | PROVINCE Gdansk |   |                |   |                 |   |
| AREA NO. 1N5M               |    | SUBJECT ALA   |   | SUBJECT AL4     |   | SUBJECT        |   | SUBJECT         |   |
| 6                           | D  | Y             | N | 5               | A | 10             | P | 15              | 1 |
| 8                           | H  | Q             | U | 25              | A | 30             | 1 | 35              | 2 |
| U                           | T  | C             | H | 45              | Q | 50             |   |                 | 3 |
| AT TALOWE PIEK (EG); VESSEL |    |               |   |                 |   |                |   |                 |   |
| AT TABZMOWIEC PIER          |    |               |   |                 |   |                |   |                 |   |
| P.D. OF 4-PT ANALYSIS.      |    |               |   |                 |   |                |   |                 |   |
| SEE CIA                     |    |               |   |                 |   |                |   |                 |   |
| (20) 25X1A                  |    |               |   |                 |   |                |   |                 |   |
| DATE OF PHOTO               |    | TYPE          |   | QUALITY         |   | CLASS          |   | NO. OF CARDS    |   |
| 2 May                       | 63 | 4             | 2 | B               | 2 |                |   |                 |   |
| CLASSIFICATION S/NF         |    |               |   | CAPTIONED BY    |   |                |   |                 |   |

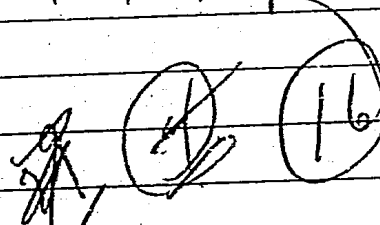
FORM NO. 1 Jan 56 174

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PHOTO ANALYSIS REPORT

GPO 916781

|                     |                |                 |         |                                 |         |           |         |
|---------------------|----------------|-----------------|---------|---------------------------------|---------|-----------|---------|
| PHOTO NO.<br>926213 |                | LOT NO.<br>4096 |         | CIA-RDP 78-05867A000414740005-5 |         | LONGITUDE |         |
| COUNTRY<br>USSR     |                | PROVINCE        |         |                                 |         |           |         |
| AREA NO.<br>N       | SUBJECT<br>PL4 | SUBJECT         | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT   | SUBJECT |
| C A R G O           | 5              | V E F           | 10      | E L                             | E M     | 1         | 20      |
| N                   | 25             | P O U G A       | 30      | C H E V                         | A T     | G D Y N   | 40      |
| A                   | 45             |                 | 50      |                                 |         |           |         |



|                |    |      |         |              |              |            |
|----------------|----|------|---------|--------------|--------------|------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE     |
| 9 Feb          | 63 | 4    | ✓       | B            | 1            | [REDACTED] |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |            |
| [REDACTED]     |    |      |         | [REDACTED]   |              |            |

FORM NO. 17-2 (2-74) 172

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PHOTO ANALYSIS REPORT

GPO 916791



|   |             |                  |                |                             |         |                   |         |                    |         |
|---|-------------|------------------|----------------|-----------------------------|---------|-------------------|---------|--------------------|---------|
| PHOTO NO.<br>921214   |             | LOT NO.<br>A4095 |                | MAP REFERENCE<br>C          |         | LATITUDE<br>5421N |         | LONGITUDE<br>1845E |         |
| COUNTRY<br>Poland   |             |                  |                | PROVINCE<br>GDANSK          |         |                   |         |                    |         |
| AREA NO.  | SUBJECT     | SUBJECT          | SUBJECT        | SUBJECT                     | SUBJECT | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT |
| 123M  | ALA         | ADC              | AKM            | AKN                         | AGJ     |                   |         |                    |         |
| G D A N S K   |             |                  | P O R T        |                             |         |                   | L K G   |                    | F       |
| R   | I P E T     | R O L E U M      |                |                             | P I E R |                   | E       |                    | A       |
| T   | L U M B E R |                  | W H A R F AREA |                             |         |                   |         |                    |         |
| 28  |             |                  |                |                             |         |                   |         |                    |         |
| <div style="display: flex; justify-content: space-between;"> <span>(7, 25, 27, 30)</span> <span>25X1A</span> </div> |             |                  |                |                             |         |                   |         |                    |         |
| DATE OF PHOTO   | TYPE        | QUALITY          | CLASS          | NO. OF CARDS                |         |                   |         |                    |         |
| 20-Mar-63   | 4           | 2                | B              | 5                           |         |                   |         |                    |         |
| CLASSIFICATION<br>S/NF Densen   |             |                  |                | CAPTIONED BY<br>[Signature] |         |                   |         |                    |         |

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PHOTO ANALYSIS REPORT

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|                               |                  |                    |                   |                    |
|-------------------------------|------------------|--------------------|-------------------|--------------------|
| PHOTO NO.<br>528215           | LOT NO.<br>A4075 | MAP REFERENCE<br>C | LATITUDE<br>5421N | LONGITUDE<br>1845E |
| COUNTRY<br>Poland             |                  | PROVINCE<br>GDANSK |                   |                    |
| AREA NO.<br>123M              | SUBJECT<br>MA    | SUBJECT<br>AOD     | SUBJECT<br>AOT    | SUBJECT<br>C2G     |
| G D A N S K                   | 5                | 10                 | P O R T           | 15                 |
| R                             | 25               | 30                 | U M               | 35                 |
| T                             | 45               | 50                 |                   |                    |
| FR POL DEPOT No. 6.)          |                  |                    |                   |                    |
| PT @ 22-PT PANORAMA.          |                  |                    |                   |                    |
| SEC CIA                       |                  |                    |                   |                    |
| (716,20) 25X1A                |                  |                    |                   |                    |
| DATE OF PHOTO<br>Mar 63       | TYPE<br>4        | QUALITY<br>v       | CLASS<br>B        | NO. OF CARDS       |
| CLASSIFICATION<br>S/NF Dessen |                  |                    | CAPTIONED BY      |                    |

FORM NO. 174  
T. 5-56

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PHOTO ANALYSTS REPORT

GPO 918791

|  |  |                |  |                 |  |                    |  |                     |  |
|--|--|----------------|--|-----------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 520218   |  | LOT NO. 8/4/75 |  | MAP REFERENCE C |  | LATITUDE 50° 12' N |  | LONGITUDE 10° 16' E |  |
| COUNTRY Poland   |  |                |  | PROVINCE Gdansk |  |                    |  |                     |  |
| AREA NO. 14717   |  | SUBJECT MA AOD |  | SUBJECT ROP AOT |  | SUBJECT            |  | SUBJECT             |  |
| G D A N S K  |  | 5              |  | 10              |  | 15                 |  | 20                  |  |
| R P E T  |  | 25             |  | 30              |  | 35                 |  | 40                  |  |
| T P I P E L I N E  |  | 45             |  | 50              |  |                    |  |                     |  |
| <p>FROM <del>SECRET</del> <sup>POL DEPOT No. 6.</sup></p> <p>Pg 2 of 2-PT PANORAMA.</p> <p>See CIA</p> |  |                |  |                 |  |                    |  |                     |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY         |  | CLASS              |  | NO. OF CARDS        |  |
| 70-Mar-63  |  | G3             |  | ✓               |  | B                  |  | 4                   |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY    |  |                    |  |                     |  |
| S/NF Dessen  |  |                |  |                 |  |                    |  |                     |  |

FORM NO. 1 1 Jul 56

Approved For Release 2000/04/17 : CIA-RDP76-05867A000414740005-5

PHOTO ANALYSIS REPORT

GPJ 918791

|   |  |               |  |                 |  |                |  |                 |  |
|---|--|---------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 320214  |  | LOT NO. 54095 |  | MAP REFERENCE C |  | LATITUDE 5421N |  | LONGITUDE 1845E |  |
| COUNTRY Poland  |  |               |  | PROVINCE Gdansk |  |                |  |                 |  |
| AREA NO. 1051M  |  | SUBJECT ALA   |  | SUBJECT AOD     |  | SUBJECT KOP    |  | SUBJECT         |  |
| G D A N   |  | 5 K           |  | 10 P O N T      |  | 15             |  | 20              |  |
| R   |  | 25 P E        |  | 30 R O L E U M  |  | 35 P I E R     |  | 40 F A          |  |
| T   |  | 45 P O L      |  | 50 D E P O T    |  | No. 6          |  |                 |  |
| <p>Pt ③ of 2-pt panorama.</p> <p>See CIA _____</p>  |  |               |  |                 |  |                |  |                 |  |
| <p>(1620) 25X1A</p>   |  |               |  |                 |  |                |  |                 |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY         |  | CLASS          |  | NO. OF CARDS    |  |
| 2000 Mar 63   |  | 4             |  | 2               |  | B              |  | 3               |  |
| CLASSIFICATION  |  |               |  | CAPTIONED BY    |  |                |  |                 |  |
| S/NF Decon  |  |               |  | [Signature]     |  |                |  |                 |  |
| <p>FORM NO. 174 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5</p> <p>PHOTO ANALYSTS REPORT</p> |  |               |  |                 |  |                |  |                 |  |

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|  |                  |                    |                   |                    |
|--|------------------|--------------------|-------------------|--------------------|
| PHOTO NO.<br>92028   | LOT NO.<br>54095 | MAP REFERENCE<br>C | LATITUDE<br>5421N | LONGITUDE<br>1845E |
| COUNTRY<br>Poland  |                  | PROVINCE<br>Gdansk |                   |                    |
| AREA NO.<br>143M   | SUBJECT<br>ALA   | SUBJECT<br>AOD     | SUBJECT<br>AOP    |                    |
| G D A N S K  | 5                | P O L I            | 10                | 15                 |
| R P E - R O L E U M  | 25               | P I E R            | 35                | 40                 |
| T P O L D E P O T  | 45               | 50                 |                   |                    |
| (No. 6)  |                  |                    |                   |                    |
| <p>Pt 2 of V-P1 PANORAMA.</p> <p>See CIA</p>   |                  |                    |                   |                    |
| (16,30) 25X1A  |                  |                    |                   |                    |
| DATE OF PHOTO  | TYPE             | QUALITY            | CLASS             | NO. OF CARDS       |
| 200 Mar 63   | 4                | 2                  | 8                 | 3                  |
| CLASSIFICATION<br>SNF Declass  |                  |                    | CAPTIONED BY      |                    |
| <p>FORM NO. 174</p> <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 918791</p> |                  |                    |                   |                    |

|  |  |        |      |              |         |             |       |           |              |           |  |
|--|--|--------|------|--------------|---------|-------------|-------|-----------|--------------|-----------|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5                                     |  |        |      |              |         |             |       |           |              | LONGITUDE |  |
| PHOTO NO.  |  | 520210 |      | 54095        |         | 5421N       |       | 1840E     |              |           |  |
| COUNTRY  |  |        |      | PROVINCE     |         |             |       |           |              |           |  |
| AREA NO.   |  |        |      | SUBJECT      |         | SUBJECT     |       | SUBJECT   |              | SUBJECT   |  |
| 1131M  |  |        |      | ACA          |         | AD①         |       |           |              |           |  |
| 60   |  |        |      | A            |         | N           |       | K         |              | P O R T   |  |
| R  |  |        |      | P E          |         | R O L E U M |       | P I E R   |              | F A       |  |
| T  |  |        |      | C H E M      |         | P L A N T   |       | QUAY AREA |              |           |  |
| <p>PT ① OF LPT PANAMA.</p> <p>See CIA —.</p>   |  |        |      |              |         |             |       |           |              |           |  |
| <p>(7, 15, 20) 25X1A</p>   |  |        |      |              |         |             |       |           |              |           |  |
| DATE OF PHOTO  |  |        | TYPE |              | QUALITY |             | CLASS |           | NO. OF CARDS |           |  |
| 2000 Mar 63  |  |        | 4    |              | V B     |             | 2     |           |              |           |  |
| CLASSIFICATION   |  |        |      | CAPTIONED BY |         |             |       |           |              |           |  |
| SECRET   |  |        |      | M            |         |             |       |           |              |           |  |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5</p> <p>PHOTO ANALYSIS REPORT</p> |  |        |      |              |         |             |       |           |              |           |  |

|   |            |                       |           |                       |                  |                    |           |              |          |                           |  |            |  |          |  |              |  |  |  |  |  |
|---|------------|-----------------------|-----------|-----------------------|------------------|--------------------|-----------|--------------|----------|---------------------------|--|------------|--|----------|--|--------------|--|--|--|--|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5  |            |                       |           |                       |                  |                    |           |              |          | LONGITUDE<br>184°0E       |  |            |  |          |  |              |  |  |  |  |  |
| COUNTRY<br><i>Poland</i>  |            |                       |           |                       |                  |                    |           |              |          | PROVINCE<br><i>Poznan</i> |  |            |  |          |  |              |  |  |  |  |  |
| AREA NO.<br><i>NITM</i>   |            | SUBJECT<br><i>ACA</i> |           | SUBJECT<br><i>ADD</i> |                  | SUBJECT            |           | SUBJECT      |          | SUBJECT                   |  | SUBJECT    |  | SUBJECT  |  | SUBJECT      |  |  |  |  |  |
| <i>G D</i>  | <i>A N</i> | <i>K</i>              | <i>5</i>  | <i>10</i>             | <i>P O R T</i>   | <i>-</i>           | <i>15</i> | <i>L K G</i> | <i>F</i> | <i>20</i>                 |  |            |  |          |  |              |  |  |  |  |  |
| <i>R</i>  | <i>P E</i> | <i>T R</i>            | <i>25</i> | <i>30</i>             | <i>O L E U M</i> | <i>P I E R</i>     | <i>35</i> | <i>F</i>     | <i>A</i> | <i>40</i>                 |  |            |  |          |  |              |  |  |  |  |  |
| <i>T</i>  | <i>C H</i> | <i>E M</i>            | <i>45</i> | <i>50</i>             | <i>P L A N T</i> | <i>[QUAY AREA]</i> |           |              |          |                           |  |            |  |          |  |              |  |  |  |  |  |
| <p style="text-align: center;"><i>PT V OF PT PANAMA.</i><br/><i>See CIA -</i></p>   |            |                       |           |                       |                  |                    |           |              |          |                           |  |            |  |          |  |              |  |  |  |  |  |
| DATE OF PHOTO   |            |                       |           |                       |                  |                    |           |              |          | TYPE                      |  | QUALITY    |  | CLASS    |  | NO. OF CARDS |  |  |  |  |  |
| <i>20 Mar 63</i>  |            |                       |           |                       |                  |                    |           |              |          | <i>4</i>                  |  | <i>V B</i> |  | <i>2</i> |  |              |  |  |  |  |  |
| CLASSIFICATION<br><i>S/NF</i>   |            |                       |           |                       |                  |                    |           |              |          | CAPTIONED BY<br><i>D</i>  |  |            |  |          |  |              |  |  |  |  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5<br><b>PHOTO ANALYSIS REPORT</b><br>FORM NO. 1 Jan 54 174 USE PREVIOUS EDITIONS |            |                       |           |                       |                  |                    |           |              |          |                           |  |            |  |          |  |              |  |  |  |  |  |

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|                           |               |                 |                  |                   |
|---------------------------|---------------|-----------------|------------------|-------------------|
| PHOTO NO. 8202            | LOT NO. A4095 | MAP REFERENCE C | LATITUDE 54°21'N | LONGITUDE 18°40'E |
| COUNTRY Poland            |               | PROVINCE GDANSK |                  |                   |
| AREA NO. 125M             | SUBJECT ALA   | SUBJECT AL4     | SUBJECT AG6      |                   |
| GDANSK                    | 5             | 10              | 15               | 20                |
| R                         | 25            | 30              | 35               | 40                |
| T                         | 45            | 50              | SHIP             |                   |
| PR ① OF 8-PT SERIES.      |               |                 |                  |                   |
| SEE CIA ---               |               |                 |                  |                   |
| (7.21.30) 25X1A           |               |                 |                  |                   |
| DATE OF PHOTO 20.11.63    | TYPE 4        | QUALITY v       | CLASS B          | NO. OF CARDS 3    |
| CLASSIFICATION SNF Densen |               |                 | CAPTIONED BY AL  |                   |

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PHOTO ANALYSIS REPORT

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|           |             |         |                   |         |                    |          |             |           |         |
|-----------|-------------|---------|-------------------|---------|--------------------|----------|-------------|-----------|---------|
| PHOTO NO. | 9210222     | LOT NO. | 4095              | COUNTRY | Poland             | PROVINCE | G D A N S K | LONGITUDE | 18 40 E |
| AREA NO.  | 1255M       | SUBJECT | AEA               | SUBJECT | AL4                | SUBJECT  | AG6         | SUBJECT   |         |
|           | G D A N S K |         |                   |         | P O R T            |          |             |           |         |
|           | R           |         | P E T R O L E U M |         | P I E R            |          |             |           |         |
|           | T           |         | K A S Z U B S K I |         | QUAY + G D A N S K |          |             |           |         |

~~SHIP~~  
Pt 2 of 8-pt series.  
See CIA ---

|                |          |      |   |         |   |              |            |              |   |    |       |
|----------------|----------|------|---|---------|---|--------------|------------|--------------|---|----|-------|
| DATE OF PHOTO  | 20.11.63 | TYPE | 4 | QUALITY | 2 | CLASS        | B          | NO. OF CARDS | 3 | SC | 25X1A |
| CLASSIFICATION | SECRET   |      |   |         |   | CAPTIONED BY | [Redacted] |              |   |    |       |

|                     |        |                         |          |            |       |           |       |
|---------------------|--------|-------------------------|----------|------------|-------|-----------|-------|
| PHOTO NO.           | 320220 | GRID                    | 4091     | COORDINATE | 3421N | LONGITUDE | 1840E |
| COUNTRY             | Poland |                         | PROVINCE |            |       |           |       |
| AREA NO             | 1451M  | SUBJECT                 | AL1      | SUBJECT    | AL4   | SUBJECT   | AL6   |
| G D A N S K         |        | P O R T                 |          | L K G      |       | F         |       |
| R P E T R O L E U M |        | P I E R                 |          | F          |       | A         |       |
| T K A B Z U B S K I |        | QUAY + G D A N S K SHIP |          |            |       |           |       |

~~SHIPYARD~~  
 Pt 3 of 8-PT SERIES.  
 JEE CIA - - -

|                 |          |      |   |         |   |              |   |              |   |       |
|-----------------|----------|------|---|---------|---|--------------|---|--------------|---|-------|
| DATE OF PHOTO   | 20.11.63 | TYPE | 4 | QUALITY | 2 | CLASS        | B | NO. OF CARDS | 3 | 25X1A |
| CLASSIFICATION  |          |      |   |         |   | CAPTIONED BY |   |              |   |       |
| S. H. F. Jensen |          |      |   |         |   | [Signature]  |   |              |   |       |

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|                                |                   |           |            |
|--------------------------------|-------------------|-----------|------------|
| PHOTO NO.                      | 29095             | LONGITUDE | 1845 E     |
| COUNTRY                        | Poland            | PROVINCE  | Gdansk     |
| AREA NO                        | 145M              | SUBJECT   | MA 124 AG6 |
| G                              | D                 | A         | N          |
| 5                              | K                 | 10        | P O N T    |
| 25                             | P E T R O L E U M | 35        | P I E R    |
| 45                             | K A Z U B         | 50        | K I        |
| QUAY + Gdansk SHIP REPAIR YARD |                   |           |            |
| Pg 4 of 8-pt series.           |                   |           |            |
| See CIA                        |                   |           |            |
| DATE OF PHOTO                  | TYPE              | QUALITY   | CLASS      |
| 20.12.70                       | 63                | 4         | L B 3      |
| CLASSIFICATION                 | CAPTIONED BY      |           |            |
| SECRET                         | A. W. Dessen      |           |            |
| FORM NO. 177                   | GPO 918791        |           |            |

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|  |  |        |  |                   |  |                        |  |              |  |                   |  |
|--|--|--------|--|-------------------|--|------------------------|--|--------------|--|-------------------|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5 |  |        |  |                   |  |                        |  |              |  | LONGITUDE         |  |
| PHOTO NO.  |  | 926225 |  | LATITUDE          |  | 54° 09' N              |  | 54° 11' N    |  | 1840 E            |  |
| COUNTRY  |  |        |  | PROVINCE          |  |                        |  |              |  |                   |  |
| Poland   |  |        |  | Edinburgh         |  |                        |  |              |  |                   |  |
| AREA NO.   |  | 1215M  |  | SUBJECT           |  | ALA                    |  | SUBJECT      |  | ALY               |  |
| G D A N  |  | 5      |  | S K               |  | P O R T                |  | 15           |  | L K G             |  |
| R  |  | 25     |  | P E T R O L E U M |  | P I E R                |  | 35           |  | F A               |  |
| T  |  | 45     |  | K A S Z U B S K I |  | QUAY (LFT) + WEST HOLM |  | 50           |  | BRAIN QUAY (RGT.) |  |
| Pt 5 of B-PT series<br>See CIA ———                               |  |        |  |                   |  |                        |  |              |  |                   |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY           |  | CLASS                  |  | NO. OF CARDS |  | 25X1A             |  |
| 63   |  | 4      |  | ✓                 |  | B                      |  | 2            |  | [REDACTED]        |  |
| CLASSIFICATION   |  |        |  | CAPTIONED BY      |  |                        |  |              |  |                   |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5 |  |        |  | GPO 916781        |  |                        |  |              |  |                   |  |

PHOTO ANALYSIS REPORT

|                     |                  |                   |                    |                    |
|---------------------|------------------|-------------------|--------------------|--------------------|
| PHOTO NO.<br>920223 | LOT NO.<br>54095 | COUNTRY<br>Poland | PROVINCE<br>Gdansk | LONGITUDE<br>1840E |
| AREA NO.<br>1258M   | SUBJECT<br>ALA   | SUBJECT<br>C26    | SUBJECT<br>AL4     | SUBJECT<br>RT      |
| G D A N             | 5                | 10                | 15                 | 20                 |
| R                   | 25               | 30                | 35                 | 40                 |
| T                   | 45               | 50                | BRAIN QUAY         |                    |

Pt 6 of 8-pt series  
see CIA

|                            |           |              |                    |                   |       |
|----------------------------|-----------|--------------|--------------------|-------------------|-------|
| DATE OF PHOTO<br>20 May 63 | TYPE<br>4 | QUALITY<br>✓ | CLASS<br>B         | NO. OF CARDS<br>3 | 25X1A |
| CLASSIFICATION<br>SECRET   |           |              | CAPTIONED BY<br>AL |                   |       |

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|                                |              |             |                                 |                 |              |                  |         |
|--------------------------------|--------------|-------------|---------------------------------|-----------------|--------------|------------------|---------|
| PHOTO NO. 326227               |              | 34075       |                                 | 54212           |              | LONGITUDE 1840 E |         |
| COUNTRY Poland                 |              |             |                                 | PROVINCE Gdansk |              |                  |         |
| AREA NO. 1255M                 | SUBJECT ALA  | SUBJECT AWP | SUBJECT AGD                     | SUBJECT CV6     | SUBJECT      | SUBJECT          | SUBJECT |
| G D A N                        | 5 K          |             | 10 P O                          | R T             | -            | 15 L K           | 20 F    |
| R                              | 25 P E T R O | 30 L E U M  | 35 P I E R                      | E               |              | 40 A             |         |
| T                              | 45 W E S T   | 50 H O L M  | BASIN QUAY (LEFT), BUNKER WHARF |                 |              |                  |         |
| AREA + POL DEPOT No. 3         |              |             |                                 |                 |              |                  |         |
| Pt 7 of 8-pt series<br>See CIA |              |             |                                 |                 |              |                  |         |
| DATE OF PHOTO                  |              | TYPE        | QUALITY                         | CLASS           | NO. OF CARDS | 25X1A            |         |
| 20.11.1963                     |              | 4           | ✓                               | B               | 4            |                  |         |
| CLASSIFICATION                 |              |             |                                 | CAPTIONED BY    |              |                  |         |
| S/NF Wisconsin                 |              |             |                                 | AL              |              |                  |         |

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| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5 |  |                |  |             |  |             |  |              |  | LONGITUDE        |  |
| PHOTO NO. 54095  |  |                |  |             |  |             |  |              |  | 5412             |  |
| COUNTRY Poland   |  |                |  |             |  |             |  |              |  | PROVINCE Pdzewik |  |
| AREA NO. 1255M   |  | SUBJECT ALA    |  | SUBJECT AOD |  | SUBJECT AOP |  | SUBJECT ALY  |  | SUBJECT C2G      |  |
| G D A N S K  |  | P O R T        |  | -           |  | 15          |  | L K G        |  | 20               |  |
| R [P E T R O   |  | L E U M        |  | P I E R     |  | E           |  | A            |  | 40               |  |
| 3 B U N K E R  |  | W H A R F AREA |  | POL DEPOT   |  |             |  |              |  |                  |  |
| No. 3  |  |                |  |             |  |             |  |              |  |                  |  |
| P. 8 of 8-PT SERIES  |  |                |  |             |  |             |  |              |  |                  |  |
| SECRET   |  |                |  |             |  |             |  |              |  |                  |  |
| (7,1632)   |  |                |  |             |  |             |  |              |  |                  |  |
| 25X1A  |  |                |  |             |  |             |  |              |  |                  |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY     |  | CLASS       |  | NO. OF CARDS |  |                  |  |
| 20 May 63  |  | 4              |  | 2           |  | B           |  | 5            |  |                  |  |
| CLASSIFICATION   |  |                |  |             |  |             |  |              |  | CAPTIONED BY     |  |
| SECRET   |  |                |  |             |  |             |  |              |  | AL               |  |
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| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                |  |             |  |             |  |              |  |                  |  |
| PHOTO ANALYSIS REPORT  |  |                |  |             |  |             |  |              |  |                  |  |
| GPO 918791   |  |                |  |             |  |             |  |              |  |                  |  |

PHOTO NO. 21-29  
LOT NO. 54095  
LONGITUDE 1840E

COUNTRY Poland  
AREA NO 1255M  
SUBJECT ALA C26 C2E AOT  
G D A N S K  
R P E T R O L E U M P I E R F A  
T A R E A B E T W CEMENT WHARF (LFT) ←  
PETROLEUM PIER B (RGT)

PT ① of 4-PT PANORAMA.

See CIA

(11/10/30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20.10.1963    | 4    | 2       | B     | 7            |

CLASSIFICATION  
CAPTIONED BY

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| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5 |        |      |                      |         |                 |                                |                 |              |               |            |  |
| PHOTO NO.  | 920380 |      | TEST NO.             |         | 54015           |                                | GROUP REFERENCE |              | C 5421N 1840E |            |  |
| COUNTRY  | Poland |      |                      |         | PROVINCE G DANK |                                |                 |              |               |            |  |
| AREA NO  | 1255M  |      | SUBJECT              |         | ALA C24         |                                | SUBJECT         |              | C2E ADJ       |            |  |
| G D A N  |        |      | 5 K                  |         |                 | 10 P O R T                     |                 |              | 15 L K I      |            |  |
| R  |        |      | 25 P E T R O L E U M |         |                 | 30 P I E R                     |                 |              | 40 F A        |            |  |
| T  |        |      | 45 P E T R O L E U M |         |                 | 50 P I E R B (LFT) + \$ END OF |                 |              |               |            |  |
| RR STATION QUAY  |        |      |                      |         |                 |                                |                 |              |               |            |  |
| PT 2 of 4 - PT PANORAMA  |        |      |                      |         |                 |                                |                 |              |               |            |  |
| SEE CIA  |        |      |                      |         |                 |                                |                 |              |               |            |  |
| (7.14.30) 25X1A  |        |      |                      |         |                 |                                |                 |              |               |            |  |
| DATE OF PHOTO  |        | TYPE |                      | QUALITY |                 | CLASS                          |                 | NO. OF CARDS |               | SC         |  |
| 20.2.74  |        | 63   |                      | 4 v     |                 | B                              |                 | 4            |               | [REDACTED] |  |
| CLASSIFICATION   |        |      |                      |         |                 | CAPTIONED BY                   |                 |              |               |            |  |
| MNF [Signature]  |        |      |                      |         |                 | [Signature]                    |                 |              |               |            |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5 |        |      |                      |         |                 |                                |                 |              |               |            |  |
| GPO 918791   |        |      |                      |         |                 |                                |                 |              |               |            |  |

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|   |         |         |                   |               |               |            |       |
|---|---------|---------|-------------------|---------------|---------------|------------|-------|
| PHOTO NO.   | 54091   | LOT NO. | C                 | MAP REFERENCE | 5421N         | LONGITUDE  | 1845E |
| COUNTRY   | Poland  |         | PROVINCE G DANK   |               |               |            |       |
| AREA NO.  | 1215M   | SUBJECT | ALAC24            | SUBJECT       | CRE           | SUBJECT    | AOT   |
|   | Q D A N | 5       | S K               | 10            | P O           | R T        | -     |
|   | P       | 25      | P E T R O L E U M | 30            | P             | I E R      | F     |
|   | T       | 45      | R K               | 50            | I T A T I O N | Q U A R Y  |       |
| <p>Pt 3 of 4 - Pt PANORAMA</p> <p>See CIA _____</p> |         |         |                   |               |               |            |       |
| DATE OF PHOTO                                       |         | TYPE    | QUALITY           | CLASS         | NO. OF CARDS  | 25X1A      |       |
| 20 Mar 63   |         | 4       | 2                 | B             | 4             | [REDACTED] |       |
| CLASSIFICATION                                      |         |         |                   | CAPTIONED BY  |               |            |       |
| SECRET  |         |         |                   | [Signature]   |               |            |       |

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|                       |         |               |              |                      |              |                  |         |                   |         |
|-----------------------|---------|---------------|--------------|----------------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 821.2.2     |         | LOT NO. 54095 |              | MAP REFERENCE C      |              | LATITUDE 52°11'N |         | LONGITUDE 18°40'E |         |
| COUNTRY Poland        |         |               |              | PROVINCE G D A N S K |              |                  |         |                   |         |
| AREA NO               | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| 125M                  | ALA     | C26           | C2E          |                      |              |                  |         |                   |         |
| G D                   | A N     | S K           | P O          | R T                  | -            | L                | K       | G                 | 20      |
| R                     | P E     | T R           | O L          | E U                  | M            | P I              | E R     | F                 | 40      |
| 7                     | R R     | S T           | A T          | I O                  | N            | Q U              | A Y     |                   |         |
| Pg 4 of 4-PT PANORAMA |         |               |              |                      |              |                  |         |                   |         |
| See CIA               |         |               |              |                      |              |                  |         |                   |         |
| DATE OF PHOTO         |         | TYPE          | QUALITY      | CLASS                | NO. OF CARDS | SOURCE           |         |                   |         |
| 20-22 Mar 63          |         | 42            |              | B                    | 3            | [REDACTED]       |         |                   |         |
| CLASSIFICATION        |         |               | CAPTIONED BY |                      |              |                  |         |                   |         |
| S/NF Dues             |         |               | [Signature]  |                      |              |                  |         |                   |         |

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|                     |  |                  |  |               |  |                             |  |           |  |
|---------------------|--|------------------|--|---------------|--|-----------------------------|--|-----------|--|
| PHOTO NO.<br>926228 |  | LOT NO.<br>54093 |  | MAP REFERENCE |  | LATITUDE<br>A000414740005-5 |  | LONGITUDE |  |
| COUNTRY<br>Poland   |  |                  |  | PROVINCE      |  |                             |  |           |  |
| AREA NO.<br>JSM     |  | SUBJECT<br>AOC   |  | SUBJECT       |  | SUBJECT                     |  | SUBJECT   |  |
| TANKER              |  | B E              |  | K             |  | I D Y                       |  | A T       |  |
| R T H               |  | H                |  | I E L         |  | D                           |  | N O       |  |
| 15                  |  | 25               |  | 30            |  | 35                          |  | 40        |  |
| 10                  |  | 20               |  | 30            |  | 40                          |  | 50        |  |
| 15                  |  | 25               |  | 30            |  | 35                          |  | 40        |  |
| 20                  |  | 30               |  | 40            |  | 50                          |  | 60        |  |
| 25                  |  | 35               |  | 45            |  | 55                          |  | 65        |  |
| 30                  |  | 40               |  | 50            |  | 60                          |  | 70        |  |
| 35                  |  | 45               |  | 55            |  | 65                          |  | 75        |  |
| 40                  |  | 50               |  | 60            |  | 70                          |  | 80        |  |
| 45                  |  | 55               |  | 65            |  | 75                          |  | 85        |  |
| 50                  |  | 60               |  | 70            |  | 80                          |  | 90        |  |
| 55                  |  | 65               |  | 75            |  | 85                          |  | 95        |  |
| 60                  |  | 70               |  | 80            |  | 90                          |  | 100       |  |
| 65                  |  | 75               |  | 85            |  | 95                          |  | 105       |  |
| 70                  |  | 80               |  | 90            |  | 100                         |  | 110       |  |
| 75                  |  | 85               |  | 95            |  | 105                         |  | 115       |  |
| 80                  |  | 90               |  | 100           |  | 110                         |  | 120       |  |
| 85                  |  | 95               |  | 105           |  | 115                         |  | 125       |  |
| 90                  |  | 100              |  | 110           |  | 120                         |  | 130       |  |
| 95                  |  | 105              |  | 115           |  | 125                         |  | 135       |  |
| 100                 |  | 110              |  | 120           |  | 130                         |  | 140       |  |
| 105                 |  | 115              |  | 125           |  | 135                         |  | 145       |  |
| 110                 |  | 120              |  | 130           |  | 140                         |  | 150       |  |
| 115                 |  | 125              |  | 135           |  | 145                         |  | 155       |  |
| 120                 |  | 130              |  | 140           |  | 150                         |  | 160       |  |
| 125                 |  | 135              |  | 145           |  | 155                         |  | 165       |  |
| 130                 |  | 140              |  | 150           |  | 160                         |  | 170       |  |
| 135                 |  | 145              |  | 155           |  | 165                         |  | 175       |  |
| 140                 |  | 150              |  | 160           |  | 170                         |  | 180       |  |
| 145                 |  | 155              |  | 165           |  | 175                         |  | 185       |  |
| 150                 |  | 160              |  | 170           |  | 180                         |  | 190       |  |
| 155                 |  | 165              |  | 175           |  | 185                         |  | 195       |  |
| 160                 |  | 170              |  | 180           |  | 190                         |  | 200       |  |
| 165                 |  | 175              |  | 185           |  | 195                         |  | 205       |  |
| 170                 |  | 180              |  | 190           |  | 200                         |  | 210       |  |
| 175                 |  | 185              |  | 195           |  | 205                         |  | 215       |  |
| 180                 |  | 190              |  | 200           |  | 210                         |  | 220       |  |
| 185                 |  | 195              |  | 205           |  | 215                         |  | 225       |  |
| 190                 |  | 200              |  | 210           |  | 220                         |  | 230       |  |
| 195                 |  | 205              |  | 215           |  | 225                         |  | 235       |  |
| 200                 |  | 210              |  | 220           |  | 230                         |  | 240       |  |
| 205                 |  | 215              |  | 225           |  | 235                         |  | 245       |  |
| 210                 |  | 220              |  | 230           |  | 240                         |  | 250       |  |
| 215                 |  | 225              |  | 235           |  | 245                         |  | 255       |  |
| 220                 |  | 230              |  | 240           |  | 250                         |  | 260       |  |
| 225                 |  | 235              |  | 245           |  | 255                         |  | 265       |  |
| 230                 |  | 240              |  | 250           |  | 260                         |  | 270       |  |
| 235                 |  | 245              |  | 255           |  | 265                         |  | 275       |  |
| 240                 |  | 250              |  | 260           |  | 270                         |  | 280       |  |
| 245                 |  | 255              |  | 265           |  | 275                         |  | 285       |  |
| 250                 |  | 260              |  | 270           |  | 280                         |  | 290       |  |
| 255                 |  | 265              |  | 275           |  | 285                         |  | 295       |  |
| 260                 |  | 270              |  | 280           |  | 290                         |  | 300       |  |
| 265                 |  | 275              |  | 285           |  | 295                         |  | 305       |  |
| 270                 |  | 280              |  | 290           |  | 300                         |  | 310       |  |
| 275                 |  | 285              |  | 295           |  | 305                         |  | 315       |  |
| 280                 |  | 290              |  | 300           |  | 310                         |  | 320       |  |
| 285                 |  | 295              |  | 305           |  | 315                         |  | 325       |  |
| 290                 |  |                  |  |               |  |                             |  |           |  |

PHOTO NO. 9204003 LOT NO. 5-4088 MAP REFERENCE LATITUDE 69 08 N LONGITUDE 33 31 E  
 COUNTRY USSR PROVINCE  
 AREA NO 051 N SUBJECT ALB 626 SUBJECT D21  
 0 K O L N Y Y (N R) N A V I G A T I  
 0 N A I D A T L U / I I N S T  
 A L C A T I O N A T R I G H T C E N T E R  
 PT 4 OF 4 AT SERIES. SEE CIA  
 (27) 25X1A  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 EARLY MAY 63 4 2 B 3  
 CLASSIFICATION SECRET FOREIGN DISS CAPTIONED BY PL  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5  
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

CIA-RDP78-05867A000414740005-5

|                  |   |              |   |               |   |          |   |           |   |
|------------------|---|--------------|---|---------------|---|----------|---|-----------|---|
| PHOTO NO. 926234 |   | LOT NO. 5493 |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
| COUNTRY Poland   |   |              |   | PROVINCE      |   |          |   |           |   |
| AREA NO. 15M     |   | SUBJECT AOC  |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |
| T                | A | N            | K | E             | R | B        | E | S         | K |
| 10               |   |              |   |               |   | 10       |   |           |   |
| 15               |   |              |   |               |   | 15       |   |           |   |
| 20               |   |              |   |               |   | 20       |   |           |   |
| 25               |   |              |   |               |   | 25       |   |           |   |
| 30               |   |              |   |               |   | 30       |   |           |   |
| 35               |   |              |   |               |   | 35       |   |           |   |
| 40               |   |              |   |               |   | 40       |   |           |   |
| 45               |   |              |   |               |   | 45       |   |           |   |
| 50               |   |              |   |               |   | 50       |   |           |   |

9

(16,30) 25X1A

|                |    |      |   |         |   |              |  |              |  |
|----------------|----|------|---|---------|---|--------------|--|--------------|--|
| DATE OF PHOTO  |    | TYPE |   | QUALITY |   | CLASS        |  | NO. OF CARDS |  |
| 1 June         | 63 | 4    | 2 | B       | 1 |              |  |              |  |
| CLASSIFICATION |    |      |   |         |   | CAPTIONED BY |  |              |  |
| MNF Durn       |    |      |   |         |   | DL           |  |              |  |

FORM NO. 172 USE PREVIOUS EDITIONS  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740005-5

PHOTO ANALYSIS REPORT

GPO 918791

FORM 100-10 (Rev. 10-65) REF ID: A65867A000414740005-5

|                     |  |                   |  |               |  |          |  |              |  |
|---------------------|--|-------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.<br>926285 |  | LOT NO.<br>S-4146 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>USSR     |  |                   |  | PROVINCE      |  |          |  |              |  |
| AREA NO.<br>N       |  | SUBJECT<br>3CG    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                   |  | 10                |  | 15            |  | 20       |  |              |  |
| R I G A             |  | - C L A S S       |  | E S C O R T   |  | V E      |  |              |  |
| 25                  |  | 30                |  | 35            |  | 40       |  |              |  |
| S E E L             |  | P E N D           |  | N O           |  | 3 2 6    |  | I N          |  |
| 45                  |  | 50                |  |               |  |          |  |              |  |
| T H E               |  | B L A C K         |  | S E A         |  | O F F    |  | T U R P S E. |  |

|                                       |  |      |  |                    |  |       |  |              |  |         |  |
|---------------------------------------|--|------|--|--------------------|--|-------|--|--------------|--|---------|--|
| DATE OF PHOTO                         |  | TYPE |  | QUALITY            |  | CLASS |  | NO. OF CARDS |  | REMARKS |  |
| 11 June 65                            |  | G 3  |  | 2                  |  | B     |  | 1            |  |         |  |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS |  |      |  | CAPTIONED BY<br>RL |  |       |  |              |  |         |  |

|                  |                |               |          |           |
|------------------|----------------|---------------|----------|-----------|
| PHOTO NO. 926228 | LOT NO. 5-4146 | MAP REFERENCE | LATITUDE | LONGITUDE |
|------------------|----------------|---------------|----------|-----------|

|         |          |
|---------|----------|
| COUNTRY | PROVINCE |
|---------|----------|

[illegible]

|   |                |     |  |  |  |  |    |  |  |  |  |  |    |
|---|----------------|-----|--|--|--|--|----|--|--|--|--|--|----|
| N | <del>366</del> | 3CG |  |  |  |  | 15 |  |  |  |  |  | 20 |
|---|----------------|-----|--|--|--|--|----|--|--|--|--|--|----|

|  |  |  |   |  |  |  |     |     |     |   |
|--|--|--|---|--|--|--|-----|-----|-----|---|
|  |  |  | S |  |  |  | D F | P E | N O | N |
|--|--|--|---|--|--|--|-----|-----|-----|---|

[illegible][illegible][illegible]

|  |  |  |    |  |             |  |
|--|--|--|----|--|-------------|--|
|  |  |  | 45 |  | T H R P S E |  |
|--|--|--|----|--|-------------|--|

E A B D F F 7 8 12 13 14

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2 D - 2 - DAN. See CIA

FT OF 3 PI

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1230 25Y1A

(3.36) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

[illegible]

|   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|--|
| 1 | 1 | 3 | 4 | 7 | B | 1 |  |
|---|---|---|---|---|---|---|--|

|         |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 11 JUNE | 6 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

CLASSIFICATION GROUND FOREIGN DISS CAPTIONED *RL*

SEC/RO FOREIGN DISC

GPO : 1962 O - 647435

**PHOTO ANALYSIS REPORT**

1 Jun 56 Approved for Release 2000/04/14 : CIA-RDP75-055001A0000414740005-5

11



PHOTO NO. 926227 LOT NO. S-4146 MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_

COUNTRY USSR PROVINCE \_\_\_\_\_

| AREA NO        | SUBJECT            | SUBJECT            | SUBJECT          | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------------|--------------------|------------------|----------|---------|---------|---------|---------|
| <u>N 366</u>   | <u>3CG</u>         |                    |                  |          |         |         |         |         |
| <u>R 16 R</u>  | <u>- C L A S S</u> | <u>D E</u>         | <u>P E N D</u>   | <u>N</u> |         |         |         |         |
| <u>0 3 2 6</u> | <u>I N</u>         | <u>T H E</u>       | <u>B L A C K</u> | <u>S</u> |         |         |         |         |
| <u>E R</u>     | <u>O F F</u>       | <u>T U R P S E</u> |                  |          |         |         |         |         |

PT 2 OF 3 PT DAN. SEE CIA

(3.30) 25X1A

| DATE OF PHOTO     | TYPE                | QUALITY      | CLASS    | NO. OF CARDS | REMARKS OR SUBPROGRAM |
|-------------------|---------------------|--------------|----------|--------------|-----------------------|
| <u>11 JUNE 63</u> | <u>4</u>            | <u>2</u>     | <u>B</u> | <u>1</u>     |                       |
| CLASSIFICATION    | SEC/NO FOREIGN DISS | CAPTIONED BY |          |              |                       |
|                   |                     | <u>KL</u>    |          |              |                       |

FORM NO. 1 JAN 56 SIA REF 76-03867A000414740005-5

PHOTO NO. 920238 LOT NO. 5-4146 MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_

COUNTRY USSR PROVINCE \_\_\_\_\_

| AREA NO.  | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|------------|----------|----------|----------|----------|----------|----------|
| <u>N</u>  | <u>366</u> | <u>366</u> |          |          |          |          |          |          |
| <u>5</u>  | <u>1</u>   | <u>6</u>   | <u>A</u> | <u>-</u> | <u>C</u> | <u>L</u> | <u>R</u> | <u>S</u> |
| <u>10</u> | <u>S</u>   | <u>D</u>   | <u>E</u> | <u>P</u> | <u>E</u> | <u>N</u> | <u>O</u> | <u>N</u> |
| <u>15</u> | <u>3</u>   | <u>2</u>   | <u>6</u> | <u>I</u> | <u>N</u> | <u>T</u> | <u>H</u> | <u>E</u> |
| <u>35</u> | <u>B</u>   | <u>L</u>   | <u>A</u> | <u>C</u> | <u>K</u> | <u>S</u> |          |          |
| <u>40</u> | <u>E</u>   | <u>A</u>   | <u>O</u> | <u>F</u> | <u>T</u> | <u>U</u> | <u>R</u> | <u>P</u> |
| <u>50</u> | <u>S</u>   | <u>E</u>   |          |          |          |          |          |          |

PT 3 OF 3 AT DAN. SEE CIA

13.30 25X1A

| DATE OF PHOTO                             | TYPE     | QUALITY  | CLASS    | NO. OF CARDS           | SC |
|---|----------|----------|----------|------------------------|----|
| <u>11 JUNE 63</u>                         | <u>4</u> | <u>7</u> | <u>5</u> | <u>1</u>               |    |
| CLASSIFICATION <u>SEC/NO FOREIGN DISS</u> |          |          |          | CAPTIONED BY <u>RL</u> |    |

REF ID: A6667A000414740005-5

|                           |  |                |  |                     |  |              |  |              |  |
|---------------------------|--|----------------|--|---------------------|--|--------------|--|--------------|--|
| PHOTO NO. 926289          |  | LOT NO. 5-4146 |  | MAP REFERENCE       |  | LATITUDE     |  | LONGITUDE    |  |
| COUNTRY USSR              |  |                |  | PROVINCE            |  |              |  |              |  |
| AREA NO. N 3DB            |  | SUBJECT        |  | SUBJECT             |  | SUBJECT      |  | SUBJECT      |  |
| K I L L D I N - C L A S S |  | D D E          |  | P E N               |  | 20           |  |              |  |
| D N O                     |  | O 2 G          |  | I N                 |  | T H E        |  | B L A C      |  |
| K S E A                   |  |                |  |                     |  |              |  |              |  |
| OFF THURSDAY              |  |                |  |                     |  |              |  |              |  |
| PT 1 OF 2 PT PAN. SEE CIA |  |                |  |                     |  |              |  |              |  |
| 13.30 25X1A               |  |                |  |                     |  |              |  |              |  |
| DATE OF PHOTO             |  | TYPE           |  | QUALITY             |  | CLASS        |  | NO. OF CARDS |  |
| 11 JUNE 63                |  | 4              |  | 2                   |  | B            |  | 1            |  |
| CLASSIFICATION            |  |                |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY |  |              |  |
|                           |  |                |  |                     |  | RL           |  |              |  |

2000/04/17 : CIA-RDP78-05867A000414740005-5

|                                       |  |                   |  |                    |  |                      |  |                |  |
|---------------------------------------|--|-------------------|--|--------------------|--|----------------------|--|----------------|--|
| PHOTO NO.<br>926240                   |  | LOT NO.<br>5-4146 |  | MAP REFERENCE      |  | LATITUDE             |  | LONGITUDE      |  |
| COUNTRY<br>USSR                       |  |                   |  | PROVINCE           |  |                      |  |                |  |
| AREA NO<br>N                          |  | SUBJECT<br>3DB    |  | SUBJECT            |  | SUBJECT              |  | SUBJECT        |  |
| K                                     |  | I                 |  | L                  |  | D                    |  | IN - C L A S S |  |
| D                                     |  | N O               |  | 0 2 6              |  | I N                  |  | T H E B L A S  |  |
| K                                     |  | S                 |  | E A                |  |                      |  |                |  |
| OFF TURASC                            |  |                   |  |                    |  |                      |  |                |  |
| PT 2 OF 2 PT PAN. SEE CIA             |  |                   |  |                    |  |                      |  |                |  |
| (3.30) 25X1A                          |  |                   |  |                    |  |                      |  |                |  |
| DATE OF PHOTO                         |  | TYPE              |  | QUALITY            |  | CLASS                |  | NO. OF CARDS   |  |
| 11 JUNE 63                            |  | 4                 |  | 2                  |  | B                    |  | 1              |  |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS |  |                   |  | CAPTIONED BY<br>RL |  | SOURCE OF PHOTOGRAPH |  |                |  |

2000/04/11 : CIA-RDP78-05867A000414740005-5

PHOTO NO. 926241 LOT NO. 5-4146 MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_

COUNTRY USSR PROVINCE \_\_\_\_\_

AREA NO. N 3DB SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_

K 1 L D 1 N - C L A S S 15 D D G 20 P E N

D 25 N O 30 O 2 G 35 I N T H E 40 B L A C

K 45 S E A 50 C A

OFF TURPSE.

PT ① OF 2 PT ARE SUB CIA

(3,30) 25X1A

| DATE OF PHOTO          | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SAMPLE OF PHOTOGRAPH |
|------------------------|-----------|----------|----------|--------------|----------------------|
| <u>11 JUNE</u>         | <u>63</u> | <u>4</u> | <u>2</u> | <u>B</u>     | <u>1</u>             |
| CAPTIONED BY <u>RL</u> |           |          |          |              |                      |

CIA REF ID: A600414740005-5

PHOTO NO. 926242 LOT NO. 5-4146 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 3DB     |         |         |         |         |         |         |         |         |
| K       | 1       | L       | D       | 1       | N       | -       | C       | L       | A       |
| D       | N       | O       | 0       | 2       | 6       |         |         |         |         |
| K       | S       | E       | A       |         |         |         |         |         |         |

OFF TURPSE

PT 2 OF 2 PT AND SEE CIA

(3,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
|---------------|------|---------|-------|--------------|--------------------|
| 11 JUNE       | 63   | 4       | 7     | B            | 1                  |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY RL

REF ID: A6667A000414740005-5

|                                       |  |                    |  |                      |  |            |  |                   |  |
|---------------------------------------|--|--------------------|--|----------------------|--|------------|--|-------------------|--|
| PHOTO NO.<br>926243                   |  | LOT NO.<br>5-4/46  |  | MAP REFERENCE        |  | LATITUDE   |  | LONGITUDE         |  |
| COUNTRY<br>USSR                       |  |                    |  | PROVINCE             |  |            |  |                   |  |
| AREA NO.<br>N 3DB                     |  | SUBJECT            |  | SUBJECT              |  | SUBJECT    |  | SUBJECT           |  |
| K I L D I N - C L A S S               |  | D D G              |  | P E N                |  |            |  |                   |  |
| D N O 26                              |  | I N                |  | T H E                |  | B L A C    |  |                   |  |
| K S E A                               |  |                    |  |                      |  |            |  |                   |  |
| OFF TUARSE                            |  |                    |  |                      |  |            |  |                   |  |
| 25X1A                                 |  |                    |  |                      |  |            |  |                   |  |
| DATE OF PHOTO<br>11 June 63           |  | TYPE<br>4          |  | QUALITY<br>2         |  | CLASS<br>B |  | NO. OF CARDS<br>1 |  |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS |  | CAPTIONED BY<br>RL |  | SOURCE OF PHOTOGRAPH |  |            |  |                   |  |

|           |        |         |        |               |          |           |
|-----------|--------|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 926241 | LOT NO. | 5-4146 | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|--------|---------|--------|---------------|----------|-----------|

|         |          |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| USSR    |          |         |         |         |         |         |         |

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K 3 E N

OFF TURPSE

(9.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

|    |   |   |   |   |   |   |   |   |  |
|----|---|---|---|---|---|---|---|---|--|
| 11 | 1 | 1 | 1 | 3 | 4 | 2 | B | 1 |  |
|----|---|---|---|---|---|---|---|---|--|

|            |                |                     |                    |
|------------|----------------|---------------------|--------------------|
| 11 JUNE 63 | CLASSIFICATION | SECOND FOREIGN DISS | CAPTIONED BY<br>RK |
|------------|----------------|---------------------|--------------------|



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2000/04/17 : CIA-RDP78-05867A000414740005-5

|                     |                   |               |          |           |
|---------------------|-------------------|---------------|----------|-----------|
| PHOTO NO.<br>926246 | LOT NO.<br>S-4147 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br>USSR     |                   | PROVINCE      |          |           |
| AREA NO.<br>N       | SUBJECT<br>3DB    | SUBJECT       | SUBJECT  | SUBJECT   |
| K R U P N Y Y       | -                 | C L A S S     | S        | 15        |
| N D                 | N O               | 0 3 6         | I N      | 20        |
| E N T S             | S E A.            |               |          | 40        |
|                     |                   |               |          | 58        |

NOTE OBJECT ON HELICOPTER PLATFORM AFT.

|   |    |      |         |                    |              |                      |
|---|----|------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO                           |    | TYPE | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 MAY                                  | 63 | 3    | 2       | B                  | 1            |                      |
| CLASSIFICATION<br>SEC/NO FOREIGN DISSEM |    |      |         | CAPTIONED BY<br>RL |              |                      |